



JYOTISHA GEM RECOMMENDATION

Name	Dhani
Gender	Male
Date of Birth	14-April-1954
Time of Birth	xxxx (hospital birth certificate)
Place of Birth	Brooklyn, New York, USA

Namaste **Dhani** :

It is important to appreciate that gems do not possess 'magical' powers, and superstition toward gemstones is not warranted. Flawless gems, which are properly energized by mantra and positive intention, have a "signal-repeater" capacity similar to a radio crystal.

HOW JYOTISHA GEMSTONES WORK

Positioned at sensitive points along the body's psychic nerve system, gems can strengthen and repeat the higher thoughts which one is consciously or unconsciously thinking and believing. the nature of the thoughts and beliefs which one holds are critically important to getting successful results from wearing a flawless gemstone.

Each person is born with a 'default' set of beliefs and expectations. Each graha represents an area of belief.

1. Surya plays out beliefs about divine creativity and intelligence.
2. Chandra projects beliefs about being cared for and belonging in a place.
3. Mangala expresses one's subconscious expectation regarding movement and vitality.
4. Budha articulates beliefs about one's communication and inner thoughts.
5. Guru expresses deep convictions about abundance and expansion.
6. Shukra carries out beliefs about pleasure and wealth.
7. Shani manifests beliefs about material survival and safety.
8. Rahu expresses expectations about excitement and desire
9. Ketu carries out beliefs regarding spiritual detachment.



REJUVENATION AND POSITIVE CHANGE

Each graha rules a particular *amsha*, receives drishti, and has other specialized characteristics which determine the beliefs and expectations that the native will carry into this life. With sufficient spiritual attention, these thoughts are fully capable of rejuvenation and improvement at the source.

However, most people will operate with an essentially unchanging, repetitive, habitual set of inborn subconscious expectations, throughout their busy lives.

Gem prescriptions are made on the presumption that the karma of habitual thought and belief will remain largely unchanged during the person's life. However, it is important to appreciate that this karma (the mandate to act and react) can be changed through reflective intention at any time.

Nevertheless, the compulsion toward repetitive, culturally-reinforced thought is so strong that most people indeed do not take the initiative to change it. , for better or for worse, gem prescriptions based on the condition of the planets at birth do tend to be quite accurate.

PHILOSOPHY OF GEM PRESCRIPTION

There is a school of Jyotisha practice called “pratikula” which philosophizes that strengthening a naturally malefic graha is an effective method of reversing its karma. I do not agree with this school of thought. My understanding is that the remedial power of gemstones consists in the ability of a pure, flawless, non-heat-treated gem to conduct and amplify our subconscious expectations.

Our most subtle thoughts are very fine-granulation. We are not normally even aware that we are repeating a pattern of thoughts and expectations constantly, day-in and day-out. However this subtle pattern of imagery and instruction is going on all the time.

The power of the gems is to pick up these subtle thoughts, similar to the way a radio crystal picks up a radio signal. The flawless gemstone then amplifies the signal so we can hear it clairaudiently, as a voice of “intuition” or inner counsel.

Each graha has its own program of thoughts and instructions carried over from past lives into the current life. I believe it is beneficial to strengthen the instructions which come from



subha-graha, but it is never beneficial to strengthen the instructions which are emitting from the papa-graha.

WEAK BENEFICS ONLY (*Anukula* Method)

My gem prescription policy = *Anukula* method = to **strengthen weak natural or temporal benefics only**.

If a graha has the dharmic qualities of a trine lord (1, 5, or 9) the traditional rules of Jyotisha suggest that under appropriate circumstances (proper intention, proper energizing of the gem, and correct timing of application) a gem can help strengthen positive outcome from the good thoughts which guide the action of the graha action in this lifetime.

Let's have a look at the graha in your kundali, Dhani , to determine which gemstones might be beneficial for you.

<i>Radix lagna</i>	1st quarter (pada) of Dhanishtha nakshatra, ruled by Mangala
<i>Chandra</i>	2nd quarter (pada) of Purvaphalguni nakshatra, ruled by Shukra
<i>Swamsha</i>	Navamsha lagna = Magha nakshatra, ruled by Ketu
<i>Atmakaraka</i>	Guru
<i>Karakamsha</i>	Kanya = radix-9
<i>Arudha Lagna</i>	Mesha domain-4 , ruled by Mangala
<i>10th navamsha (career)</i>	Vrishabha



Surya	
Placements SURYA	<ul style="list-style-type: none"> • Surya = Lord of 8th from Makara lagna • Surya occupies Mesha rashi in bhava-4 • Surya = lord of navamsha • Surya = lord of Soma • Surya yuti Shukra (not moudhya) • Surya accepts Parashari drishti of Shani + Rahu
Observations SURYA	<ul style="list-style-type: none"> • Transformative L-8 in 4 suggests the ability to rejuvenate, renovate and rebuild real properties such as buildings, lands, and vehicles • You may inherit considerable property. The childhood home would have relocated several times. • Your father undergoes many changes in this life, but he is handsome and blessed in the end he does well as do you.
<p>According to Dr. G. S. Kapoor. (1994). <i>Gems and Astrology.</i> Ranjan Publications, New Delhi. p. 90: <i>Manika</i></p>	<p>"For Capricorn (Makar) Ascendant, Sun is lord of eighth house.</p> <ul style="list-style-type: none"> • The natives of this Ascendant should avoid wearing Ruby as far as possible because not only Sun is lord of the 8th a very inauspicious house but also the Sun is a bitter enemy of Saturn, the lord of Capricorn Ascendant. <ul style="list-style-type: none"> ▪ If however the Sun is in his own sign in 8th, Ruby may be worn in the major period of Sun. That will give long life to the native and he might benefit from an inheritance. • Ruby should not be worn if the major period is not likely to be operative during the life time of the native."
Ravi-Ratna Prescription	<ul style="list-style-type: none"> • Surya = does not rule a trine house (not 1, not 5, not 9) • Surya does not qualify as a weak benefic (<i>anukula</i> method). • Ruby = Ravi-ratna (manika) = not recommended [Ravi = lord of 6th from Soma and 8th from lagna]
Cautionary Vimshottari Dasha periods SURYA	<p>Surya = 12th from Guru</p> <ul style="list-style-type: none"> • Periods of Guru-Surya may involve withdrawal into the self-defined sanctuary of the home. You may pull away from your children and your students, preferring to engage in noble spiritual practices.



Chandra	
Placements CHANDRA	<ul style="list-style-type: none"> • Lord of 7th bhava from Makara lagna • Purvaphalguni Chandra occupies domain-8 • Chandra = lord of 12th navamsha • Chandra accepts Parashari drishti of Rahu
Observations CHANDRA	<ul style="list-style-type: none"> • In Shukra-ruled Purvaphalguni Chandra seeks emotional stability and security via material wealth and sensual pleasure (Shukra). In particular you derive emotional grounding and sweet happiness from property ownership, including houses and vehicles of heroic proportion. • First marriage is challenging with maraka L-6 in 7. Second marriage may be easier. • Mysterious and debilitating ailments of an emotional origin related the marital disagreements and perhaps suddenly exposed hidden liaisons of the spouse may penetrate deep into your subconscious. • Only a rigorous practice of forgiveness will prevent future eruptions.
Chandra-Ratna Prescription	<ul style="list-style-type: none"> • As L-7, Chandra = not a trikona lord • Chandra = a not weak benefic • Chandra-ratna = Moti = flawless natural Vedic pearl = not recommended.
<p>According to Dr. G. S. Kapoor. (1994).</p> <p>Gems and Astrology. Ranjan Pub., New Delhi. p. 94:</p> <p>Moti - Mukti</p>	<p>"For the Capricorn Ascendant, Moon is the lord of the 7th, the house of death (maraka house).</p> <ul style="list-style-type: none"> • Moon is also an enemy of Saturn, the lord of the Ascendant. • Persons with this Ascendant should avoid wearing a Pearl. <ul style="list-style-type: none"> ○ (However, pearl can be worn if necessary, in the major period of Moon, if Moon is in Cancer, her own sign.)"



<p>Cautionary Vimshottari Dasha periods CHANDRA</p>	<p>Chandra = 6th from Budha</p> <ul style="list-style-type: none"> • Budha-Chandra periods suggest illness with an emotional cause, often due to overwork or marital discord. • Try to be clear in your expectations and intentions, and stick to agreements. • Surprisingly physical symptoms may clear up if you would be willing to make changes in marital discourse, including mediation therapy.
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Mangala	
<p>Placements MANGALA</p>	<ul style="list-style-type: none"> • Lord of 4 and 11 from Makara lagna • Yogakaraka Lord of 4 and 9 from Purvaphalguni Chandra • Mangala = lord of Dhanishtha lagna (a wealth-producing nakshatra) • yogakaraka Mangala = lord of 4-9 Simha navamsha • Mangala accepts Parashari drishti from Shani • Mangala yuti Rahu • Lord of the Arudha Lagna = graha which sets public opinion, reputation, public belief about who you are, your worth and your role (may easily be an illusion). The people think of you as an athlete, a competitor, a world-traveler, and a property owner. Overall a positive take on a privileged person who combines travel and sport
<p>Observations MANGALA</p>	<ul style="list-style-type: none"> • Mangala periods are generally auspicious for <ul style="list-style-type: none"> ○ social network and marketplace earnings (11) ○ matters of property ownership and maintenance; schooling; (4) ○ parents, patriotism; home and homeland (4) • Kuja energizes the gaining of educational diplomas and acquisition of automobiles, purchase of house and return to the land of one's birth • Most of your friends and colleagues are men (Mangala) with a few sporting women. • You are competitive toward your friends, but this is generally appreciated as it brings out the athletic best in everyone.



<p>Mangala-Ratna Prescription</p>	<ul style="list-style-type: none"> • Mangala does not rule a trikona from lagna (not 1, not 5, not 9) • Mangala does not qualify as a weak benefic • Mangala-ratna, the flawless Coral (Moonga) = not recommended as a lifetime gem <p>Exception</p> <ul style="list-style-type: none"> • For you Dhani, during the mahadasha of Mangala and mahadasha of Rahu ONLY , Kuja- ratna is OK to wear for specific purposes of profits via schooling (as a teacher or an owner) and acquisition of buildings, lands and vehicles. • Wear for 25 years (7 Mangala + 18 Rahu) but remove at onset of Guru-Guru swabhukti yr age 54.
<p>According to Dr. G. S. Kapoor. (1994). <i>Gems and Astrology.</i> Ranjan Publications, New Delhi. p. 98: Moonga</p>	<p>For the Capricorn Ascendant, Mars is lord of the 4th and 11th houses.</p> <ul style="list-style-type: none"> • By wearing of Red Coral in the major period of Mars, the native will acquire land, property and conveyances will get domestic harmony, happiness from mother and gains of wealth.”
<p>Cautionary Vimshottari dasha periods MANGALA</p>	<p>Mangala = 8th from Guru</p> <ul style="list-style-type: none"> • Mangala holds a difficult (dus) 6/8 angle toward Guru, and Kuja also accepts the drishti of Shani • Periods of 6/8 Guru-Mangala may initiate mysterious fluctuations in the life-force vitality. Medical concerns will benefit from professional ayurvedic advice. • Mangala is in charge of outgoing sexual vitality, the sexual pursuit or the hunt. Sexual response in partnership may be volatile and unpredictable. • Speculation in the marketplace is influenced by hidden forces; gains show spike and drop pattern. Children’s behavior is also volatile and risky.



<p>Instructions</p> <p><i>During your Mangala Mahadasha + Rahu Mahadasha only</i></p>	<p>Coral (<i>moonga</i>) for Mangala</p> <ol style="list-style-type: none">1. Set in gold or copper (or a gold-with-copper mix).2. Place on the 1st or 4th finger of the right hand, First finger = index finger,3. on a Tuesday .4. Chant Mangala mantra. “Aum ang angarakaya namah”5. Repeat 19 times
<p>According to Dr. G.S. Kapoor (1994, p. 99)</p>	<p>“...<i>The weight of the stone should not be less than 6 carats.</i></p> <ul style="list-style-type: none">• <i>The stone should be purchased and got set in the ring on a Monday, Tuesday or Thursday.</i>• <i>The ring, after observing the usual rituals, should be worn one hour after Sunrise on a Tuesday of the bright half of the lunar month</i>• <i>in the ring finger of the right hand.</i>• <i>The mantra should also be recited 108 times before wearing the ring.</i> <p><i>Red Coral is not a very costly stone and we should recommend that for remedial purposes only the Red Coral should be used.</i></p> <ul style="list-style-type: none">• <i>Its substitutes, however, are Sang Moongi, Carnelian and Red Jasper.</i>• <i>Carnelian is the best substitute. It is cheap and easily available.</i> <p><i>Important: Emerald, Diamond. Blue Sapphire, Gomedha and Cat's Eye and their substitutes should never be worn with Red Coral and its substitutes.”</i></p>



Budha	
<p>Placements BUDHA</p>	<ul style="list-style-type: none"> • Budha occupies bhava-3 in Meena neechchamsha • Lord of domain 6 and 9 from Makara Lagna • L-2 and L-11 from Purvaphalguni Chandra • Budha = lord of 4-7 navamsha • Budha accepts Parashari drishti from Mangala • Budha occupies 8th-from-Soma • Budha yuti no graha • <i>Presently affected by gochara Shani-Kanya, which imposes pressure to work very hard on intellectual and instructional projects. During this transit, Shani insists that you must mentally streamlined and clarify the way you explain things to others.</i>
<p>Observations BUDHA</p>	<ul style="list-style-type: none"> • Budha periods generally bring a combination of disagreement and sickness (6) mixed with philosophical enlightenment and wisdom (9)
<p>Budha-Ratna Prescription</p>	<ul style="list-style-type: none"> • Budha does rule a trikona bhava from lagna (9) • Budha-ratna emerald (panna) = recommended
<p>According to Dr. G. S. Kapoor. (1994). Gems and Astrology. Ranjan Publications, New Delhi. p. 102: panna</p>	<ul style="list-style-type: none"> • <i>"For the Capricorn Ascendant, Mercury is lord of the 6th and the 9th.</i> • <i>In the 9th which is a trine (and therefore very auspicious) falls the Moola-trikona sign of Mercury.</i> • <i>Consequently wearing of an Emerald will be beneficial to the native of this Ascendant, particularly in the major and sub-periods of Mercury.</i> • <i>As Mercury is a friend of Saturn, the lord of this Ascendant, the latter's gem stone Blue Sapphire can be worn always with advantage by the natives of the Capricorn Ascendant."</i>



<p>Cautionary Vimshottari Dasha periods BUDHA</p>	<p>Budha = 6th-from-Shani; 8th-from-Chandra; 12th from Surya+Shukra Budha is clearly a problematic graha.</p> <p>The Kumara not only occupies <i>neechchamsha</i> but also He holds a 6-8-12 place in regard to four bhava-pati graha</p> <ul style="list-style-type: none">• Shani-Budha indicates illness from stress and excessive leadership duties which overflow into difficult teamwork communications. You may have to attend too many meetings or feel forced to clarify your thoughts in a way that the mind will not accommodate• Chandra-Budha periods are hostile and full of sudden changes. The spouse may shock you with sudden departure or hidden debts. Your digestion suffers, and due to Ketu in Budha's rashi in 6, divorce is not ruled out.• Surya-Budha and Shukra-Budha are distinguished by a retreat into the spiritual world of your own inner narrative. Writing poetry and reading holy books will help to recover your identity.
<p>Instructions Emerald</p>	<p>Emerald (<i>panna</i>) for Budha</p> <ol style="list-style-type: none">1. Set in gold. (no zinc)2. Place on the 4th finger of the right hand3. on a Wednesday.4. Chant Budha mantra. "Aum bum bhudaya namah"5. Repeat <i>nine</i> times
<p>According to Dr. G.S. Kapoor (1994). Gems and Astrology, Ranjan Pub, Delhi. p 95</p>	<p><i>"...The weight of Emerald should not be less than three carats.</i></p> <ul style="list-style-type: none">• <i>Emerald is an expensive stone.</i>• <i>Those who cannot afford to buy an Emerald may use any of these substitutes—</i><ul style="list-style-type: none">• <i>Aquamarine, Peridot, green zircon, green Agate or Jade;</i>• <i>but the Jade which is sold in the market for Rs 1 or Rs 2 a piece is of no use.</i> <p><i>Important: Emerald and its substitutes should never be worn with Red Coral ... Yellow Sapphire and their substitutes."</i></p>



Guru	
<p>Placements GURU</p>	<ul style="list-style-type: none"> • Brihaspati = lord of 3 and 12 from Makara lagna • Brihaspati = yogakaraka L-5 and L-8 from Purvaphalguni Chandra • Guru = lord of 5 and 8 navamsha • Guru occupies the rashi of His enemy Shukra, in bhava-5 • Guru rules no trine; • Guru accepts no Parashari drishti • Atmakaraka= the graha of highest spiritual aspiration = you very much wish to be a religious scholar of broad distinction, and you would be happy if people would recognize your philosophical knowledge. However, Budha and navamsha Guru cast a commercial veil over your scholarly mind and your wisdom may remain hidden.
<p>Observations GURU</p>	<ul style="list-style-type: none"> • Guru periods of L-3 in 5 with the L-5 Shukra in 4 will bring out your natural talents as an educator • Lord Guru is a traveler for the Makara lagna. L-3 and L-12 = Excellent period for global travel and learning. • You may also need to do battle with depression, considering Budha tenant of Guru in 3 and Guru's power to evoke the volatile, sometimes angry energy of Rahu + Kuja in 12
<p>According to Dr. G. S. Kapoor. (1994). Gems and Astrology. Ranjan Publications, New Delhi. p. 108: Yellow Sapphire (Pukhraj)</p>	<ul style="list-style-type: none"> • "Jupiter will be lord of the 3rd and 12th houses and will, therefore, not be an auspicious planet for this Ascendant, • and it will generally not be advisable to wear this gem stone by the natives of this Ascendant. • It can, however, be worn, if necessary, in the major period of Jupiter if he is in his own sign in the 3rd or the 12th."



<p>Guru-Ratna Prescription</p>	<ul style="list-style-type: none"> • Guru does not rule a trinal house from Makara lagna (not 1, not 5, not 9) and Brishaspati is not in swakshetra. • Brihaspati does not qualify as a weak benefic • Guru-ratna = “Pukhraj” = yellow sapphire = not recommended
<p>Cautionary Vimshottari Dasha periods</p> <p>GURU</p>	<p>Guru = 6th from Mangala+ Rahu; 8th from Shani; 12th from Ketu</p> <p>Similar to Budha, Guru is a problematic graha. Not only does Brihaspati occupy the rashi of His enemy Shukra; Guru also endures an awkward angle in regard to four graha.</p> <ul style="list-style-type: none"> • Mangala-Guru is likely to produce stomach ailments. On the plus side, travel is much enhanced. • Rahu-Guru can be stressful due to Rahu’s inclination toward superstitious spiritualism becoming too much ritualized during periods of the liturgical and scholarly Guru. Superstition and fear of one’s own subconscious must be carefully managed. • Shani-Guru period predicts sudden, forced changes. The major occurrence when you are 86 may enforce retreat into sanctuary. • Ketu-Guru period is excellent for religious practice. Meditation flourishes, and your imagination serves as a reliable guide to other worlds and their wisdom.

Shukra	
<p>Placements SHUKRA</p>	<ul style="list-style-type: none"> • Yogakaraka Shukra = L-5 and L-10 from Makara lagna • Shukra = L-3 and L-10 from Purvaphalguni Chandra • Shukra = L-3 and L-10 in navamsha • Shukra occupies Mesha rashi in domain-4 • Shukra accepts Parashari drishti of Rahu + Shani
<p>Observations SHUKRA</p>	<ul style="list-style-type: none"> • periods of Shukra are generally auspicious for matters of children and wealth from speculative investments, inventions, or games • Good for career, teaching, parenting, and government contracts • happiness from property ownership and luxury sport vehicles as well as accumulation of ‘weaponry’ which is usually the precious equipment needed for competitive sport



Shukra-Ratna Prescription	<ul style="list-style-type: none">• Shukra = does rule a trinal house (5)• Shukra = a weak benefic• Diamond = recommended
According to Dr. G. S. Kapoor. (1994). Gems and Astrology. Ranjan Publications, New Delhi. p. 113: Hira	<p><i>"For the ... Makara Ascendant, Venus will ... be lord of the 5th and 10th ... houses</i></p> <p><i>and, therefore, Venus is considered an excellent and Yogakaraka planet for these Ascendants.</i></p> <ul style="list-style-type: none">• <i>the natives of [Makara] Ascendant will do well in every sphere of their life by wearing a Diamond.</i>• <i>In the major period of Venus, wearing of a Diamond is a 'must' for those who have faith in the divine power of gem stones.</i>• <i>The results will become pronounced if Diamond is worn along with Blue Sapphire."</i>
Cautionary Vimshottari Dasha periods SHUKRA	Shukra = 12 th from Guru <ul style="list-style-type: none">• Periods of Guru-Shukra indicate withdrawal into the home. You love your home and find both sanctuary and deep personal validation within the four owned walls.• Restful, imaginative, sensually indulgent periods.
Instructions Hira	Diamond (Hira) for Shukra <ol style="list-style-type: none">1. Set in silver, white gold, or platinum.2. Place on the little ("pinkie") finger or the middle ("ring" finger) of right hand,3. on a Friday.4. Chant Shukra mantra. "Aum Shum Shukraya namah"5. Repeat 16 times



<p>According to Dr. G.S. Kapoor. (1994). Gems and Astrology, Ranjan Pub, Delhi. p 113</p>	<p>"... <i>Diamond is very expensive stone. It will, therefore, do if a Diamond of minimum weight of 1 - 1/2 carats is used. It should be set in platinum or silver ring and worn in the little finger of the right hand.</i></p> <ul style="list-style-type: none"> • <i>The ring should be worn after observing the usual rituals</i> • <i>and reciting the following mantra 108 times</i> • <i>on a Friday morning of the bright half of the lunar month:</i> <p><i>The substitutes for Diamond are White Sapphire, White Zircon and White Tourmaline.</i></p> <ul style="list-style-type: none"> • <i>The weight of these [substitute] stones should not be less than 3 or 4 carats.</i> • <i>The cheapest substitute (costing about a rupee per carat) is White Rock Crystal (Sphatik). This stone, if worn, should be of 11 carats.</i> <p><i>Important: Diamond should never be worn along with Ruby, Pearl, Red Coral and Yellow Sapphire. "</i></p>
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Shani	
<p>Placements SHANI</p>	<ul style="list-style-type: none"> • Shani = Lord of 1 and 2 from Makara lagna • Shani = lord of 6 and 7 from Purvaphalguni Chandra • Shani = Lord of 6 and 7 from Simha navamsha • Shani accepts incoming Parashari drishti from Surya + Shukra
<p>Observations SHANI</p>	<ul style="list-style-type: none"> • Lagnesha Shani is always auspicious for Makara lagna naticities. • Periods of L-1/L-2 Shani typically empower the collecting and storing behaviors, helping to increase the social network and enhance the leadership duties • Emotionally Shani is difficult due to L-6 from Chandra causing disagreement and delay in securing emotional commitment • Shani is also a maraka but Chandra is the more empowered thread-cutter.



<p>According to Dr. G. S. Kapoor. (1994).</p> <p>Gems and Astrology. Ranjan Publications, New Delhi. p. 117 :</p> <p>neelam</p>	<p>"For the Capricorn ... Ascendant, Saturn is the lord of the Ascendant and Blue Sapphire should be worn by the natives of these Ascendants as a protective charm all their life.</p> <ul style="list-style-type: none"> • It will bestow good health, long life, prosperity, wealth, happiness and success in their ventures. • The effects of Blue Sapphire will be strengthened if a Diamond, the gem stone of Venus, who is a Yogakaraka for these two Ascendants, is worn along with it. "
<p>Shani-Ratna Prescription</p>	<ul style="list-style-type: none"> • Shani does rule a trinal house (1). • It is recommended for you, Dhani , to wear the gemstone Blue Sapphire for Shani. • Ideally, combine in a platinum setting: Shani's blue sapphire with a flawless diamond for Shukra.
<p>Cautionary Vimshottari Dasha periods</p> <p>SHANI</p>	<p>Shani = 6th from Guru ; 8th from Budha</p> <ul style="list-style-type: none"> • Periods of Guru-Shani are focused upon work development of respected leadership roles in the government or institutional setting Simultaneously with professional recognition you might experience emotional discord due to Shani's role as L-6 from Chandra. You might get a significant promotion, then quit. • Budha-Shani periods involve rapid transformation of the commercial business agenda and often a promotion from member of the group to leader of the group. Not everyone wants you to be the leader, however, and you might hear some criticism of your management style along the lines of being unclear, unprepared, or unsociable.
<p>Instructions</p> <p>Blue Sapphire (Neelam)</p>	<p>Blue Sapphire (Neelam) for Shani</p> <ol style="list-style-type: none"> 1. Set in silver or platinum. (-or- steel or Ashta Dhatu.) 2. Place on the second finger of right hand (adjacent to index finger) 3. on a Saturday 4. Chant Shani mantra. "Aum sham shanaiascaraya namah" 5. Repeat 23 times



<p>According to Dr. G.S. Kapoor. (1994). <i>Gems and Astrology</i>, Ranjan Pub, Delhi. p 118</p>	<p><i>"... Blue Sapphire should be got set in a ring of steel. (If that is not possible Ashta Dhatu should be used.)</i></p> <ul style="list-style-type: none"> • <i>On a Saturday (or Friday)</i> • <i>and after observing the usual rituals and reciting the following mantra 108 times,</i> • <i>the ring should be worn in the middle finger of the right hand</i> • <i>on a Saturday two hours before Sunset.</i> • <i>The Blue Sapphire should be of at least 5 carats.</i> <p><i>The substitutes for Blue Sapphire are</i></p> <ul style="list-style-type: none"> • <i>Blue Zircon, Amethyst, Blue Tourmaline, Lapis Lazuli, Blue Spinel and Neeli.</i> <p><i>Important: Ruby ... or Yellow Sapphire should never be worn along with Blue Sapphire."</i></p>
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Rahu	
<p>Placements RAHU</p>	<ul style="list-style-type: none"> • Rahu occupies domain-12 from Makara lagna • Rahu's lord = Guru in 6th-from-Rahu • Rahu accepts Parashari drishti of Shani
<p>Observations RAHU</p>	<ul style="list-style-type: none"> • Rahu in 6/8 from His lord Brihaspati indicates a lifelong struggle to express your Religious nature in a forthright and successful fashion. You want to get to the Top of whatever field of endeavor you might pursue, and quickly – but are often rebuked for apparent ego dysfunction. It is best to address the underlying trauma (Rahu drishti to Chandra-8) first, before embarking on spiritual quests.
<p>Rahu-Ratna Prescription Gomedha</p>	<ul style="list-style-type: none"> • Gomedha is not recommended for Rahu in Vyaya bhava in 6/8 from Rahu's lord Guru



<p>Cautionary Vimshottari Dasha periods</p> <p>RAHU</p>	<p>Rahu = 6/8 from Guru</p> <ul style="list-style-type: none"> • Rahu-Guru and Guru-Rahu periods bring illness and upheaval caused by subconsciously stored trauma. Rahu drishti affects both Sun and Moon – that is, both Mother and Father. Psychotherapy may be helpful with Rahu in the sanctuary bhava 12.
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Ketu	
<p>Placements</p> <p>KETU</p>	<ul style="list-style-type: none"> • Ketu occupies domain-6 accepting drishti of Mangala • Ketu in navamsha 10 much reduces the ego attachment to profession, and causes wandering in the leadership behavior. • You are talented but unpredictable. • <i>presently oppressed by drishti from gochara Shani-Kanya</i>
<p>Observations</p> <p>KETU</p>	<ul style="list-style-type: none"> • Ketu will amplify the effect of His planetary lord = L-6/L-9 Budha • Ketu periods are troublesome. You are outspoken due to the Mangala-Rahu drishti and Ketu's lord is the neechcha Budha. Speaking out impulsively, often propelled by subconscious (Rahu-12) anger (Kuja-12) can get you into jail (6) or forced medication (6) or provoke a divorce (6). • All Ketu periods should be handled with caution. If properly managed, Ketu periods may provide in-depth information about the criminal activities (Kanya) of outlaws, which you can use later to solve business problems such as theft and employee absenteeism. • Ketu's lord Budha occupies 3rd-from-4th. Employees have no fixed abode; they may appear and disappear erratically.
<p>Ketu-Ratna Prescription</p> <p>Vaidurya</p>	<ul style="list-style-type: none"> • Vaidurya, the Ketu-ratna, is not recommended. • Ketu can be strengthened via <i>Seva</i> charity toward those who lack a fixed home or means of conducting regular business. Help others with their immigration or medical paperwork.
<p>Cautionary Vimshottari Dasha periods</p> <p>KETU</p>	<p>Ketu = neither 6th nor 8th nor 12th from any graha</p> <ul style="list-style-type: none"> • Periods of Ketu should flow smoothly barring disruptive transits



IN SUMMARY

Dhani , the gem recommendations for your nativity are:

- **Flawless Emerald (*panna*) for Budha** = best paired with Diamond + Blue Sapphire
- **Flawless Blue Sapphire (*neelam*)** for Shani = best paired with Diamond
- **Flawless Diamond (*hira*)** for Shukra = best paired with Diamond
- **Flawless Red Coral (*moonga*)** *only* during mahadasha of Kuja + Rahu

PRIORITY

1. **Flawless Red Coral (*moonga*)** *only* during mahadasha of Kuja + Rahu (your age 29-54). Do not combine blue sapphire, diamond, or emerald with a red coral.
2. **Wear no gems** during the mahadasha of **Guru** (your age 54-70). A band of gold (not silver, not platinum) such as a wedding band will be sufficiently supportive of children, travel and commerce when Seva is also offered.

Seva of youth sports instruction or basic movement skills for youth with low literacy-numeracy skills will be very effective. You are a superb teacher.

3. **Flawless Diamond (*hira*) combined with Flawless Blue Sapphire (*neelam*)** should be applied at the onset of Shani-Shani period (age 70) and worn until the end of life with excellent effect. Shukra = lord of uchchamsha Shani in your karma bhava also L-10 navamsha for professional career
4. **Flawless Emerald (*panna*)** = add the Budha-ratna at the onset of Budha-Budha period (age 89).

SEVA

- Jyotisha remedial ratna are generally expensive, due to world marketing of ornamental luxury gems.
- Therefore it may be advisable to choose a path of Seva in preference to using gems, at least until one has acquired sufficient wealth to justify a gem purchase.
- Seva is always effective for improving the intelligence and transforming ignorance into wisdom.
- For graha that do not qualify for remedial gem application, offering Seva consistently as a form of self-education will correct all planetary deficiencies. And Seva is free!



QUALITY AND HANDLING OF GEMS

Flawless gems are expensive and hard to find. Consult a trusted Vedic-trained gemologist. It might be easiest to start with a single gem of modest size, and combine the recommended ratna as your finances allow.

For all remedial gemstones, be sure to cleanse the stone energetically with extreme attention to proper mantra.

According to Dr. G.S. Kapoor in *Gems and Astrology* (1994, p 91)

“It is very important for all gem stones that before wearing them they should be kept immersed for sometime in unboiled milk or Ganges water.

Afterwards the stones should be worshipped with flowers and incense, and the Mantras of the planets should be recited 108 times.”

Dhani , I hope you enjoy this Jyotisha gem prescription and the attached Jyotisha nativity with Vimshottari Dasha timeline in PDF format.

Wishing you best success in Jyotisha studies.

Sincerely,

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